

Epistle To White Christians

Dear White Christians
The Seven Deadly Sins of White Christian Nationalism
Mandate for White Christians
Christology and Whiteness
What's Faith Got to Do with It? Black Bodies / Christian Souls
African American Religious Thought
Unruly Souls
Democracy and Beauty
Africa: Geographical Exploration and Christian Enterprise
The History, Principles and Practice of Symbolism in Christian Art
The Conversion of Armenia to the Christian Faith
The Christian
The Computation of 666 and Its Relation to Antichristian Systems, But Having Reference to a Person
First Mohonk Conference on the Negro Question
The True Christian Religion
Black Lives, White Lies: The Need for White Christians to Fight Racism in America
The American Missionary
The Churchman's companion
The Council Fire & Arbitrator
Proceedings of the ... Annual Meeting
Jennifer Harvey Carter Heyward Kyle Haselden George Yancy Douglas, Kelly Brown Cornel West Kristin M. Peterson Robert Gooding-Williams A. Gruar Forbes Frederick Edward Hulme William St. Clair Tisdall Isabel Chapin Barrows Emanuel Swedenborg Dr. Eugene G. Akins III

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if reconciliation is the takeaway point for the civil rights story we usually tell then the takeaway point for the more complex more truthful civil rights story contained

in dear white christians is reparations from the preface to the second edition with the troubling and painful events of the last several years from the killing of numerous unarmed black men and women at the hands of police to the rallying of white supremacists in charlottesville it is clearer than ever that the reconciliation paradigm long favored by white christians has failed to heal the deep racial wounds in the church and american society in this provocative book originally published in 2014 jennifer harvey argues for a radical shift away from the well meaning but feeble longing for reconciliation toward a robustly biblical call for reparations now in its second edition with a new preface addressing the explosive changes in american culture and politics since 2014 as well as an appendix that explores what a reparations paradigm can actually look like dear white christians calls justice committed christians to do the gospel inspired work of opposing racist social structures around them harvey s message is historically and scripturally rooted making it ideal for facilitating the difficult but important discussions about race that are so desperately needed in churches and faith centered classrooms across the country

hear the call to overcome today s culture of hate and bring healing and hope into our life together while right wing conservatives dare to call themselves christians as they tear down equality and justice commit horrific acts of violence and fan the flames of fascism in america carter heyward issues a call to action for christians to truly hear god s message of peace and love heyward shows how american christians have played a major role in building and securing structures of injustice in american life rising tides of white supremacy threats to women s reproductive freedoms and to basic human rights for gender and sexual minorities the widening divide between rich and poor and increasing natural disasters and the extinction of earth s species all point to a world crying out for god s wisdom followers of jesus must first call out these ingrained and sinful attitudes for what they are acknowledging what the culture of white christian nationalism is doing to our country and our world and commit ourselves ever more fully to generating justice love whoever and wherever we are

this book explores christology through the lens of whiteness addressing whiteness as a site of privilege and power within the specific context of christology it asks whether or not jesus life and work offers theological religious and ethical resources that can address the question of contemporary forms of white privilege the text seeks to encourage ways of thinking about whiteness theologically through the

mission of jesus in this sense white christians are encouraged to reflect on how their whiteness is a site of tension in relation to their theological and religious framework a distinguished team of contributors explore key topics including the christology of domination different images of jesus and the question of identification with jesus and the black jesus in the inner city

believing that african american religious studies has reached a crossroads cornel west and eddie glaude seek in this landmark anthology to steer the discipline into the future arguing that the complexity of beliefs choices and actions of african americans need not be reduced to expressions of black religion west and glaude call for more careful reflection on the complex relationships of african american religious studies to conceptions of class gender sexual orientation race empire and other values that continue to challenge our democratic ideals

amid growing digital activism to address gender based violence institutional racism and homophobia in u s society unruly souls explores the intersectional feminist activism among young people within islam and evangelical christianity these religious misfits marginalized from traditional religious spaces due to their sexuality gender or race employ the creative tactics of digital media in their work to seek justice and to display their fundamental equality in the eyes of god through an analysis of various digital projects from hip hop music videos and instagram accounts to twitter hashtags and podcasts kristin peterson argues that the hybrid flexible playful and sensory nature of digital media facilitate intersectional feminist activism within and beyond religious communities drawing on work from queer theory decolonial theory and black feminist theory this study explores how those who have been marginalized are able to effectively deploy their disregarded status along with digital media tactics to cultivate empathetic communities for those recovering from religious trauma

what is beauty and what is its political function in what ways might it help undermine white supremacy and cultivate a more democratic political culture democracy and beauty shines a light on w e b du bois s attempts to answer these questions during the decade surrounding the first world war and in so doing offers a groundbreaking account of the philosopher s aesthetics robert gooding williams reconstructs du bois s defense of the political potential of beauty to challenge oppressive systems and foster an inclusive democracy white supremacy is a powerful force that defies rational revision du bois argued because it is rooted in the

entrenched routines of its adherents beauty however has a distinctive role to play in the struggle against white supremacy it can strengthen resolve and ward off despair by showing the oppressed that they can alter their social world and it can unsettle and even transform the pernicious habits that perpetuate white supremacy gooding williams also explores du bois s account of the interplay among white supremacy christianity capitalism and imperialism as well as key tensions in his work a rich engagement with du bois s philosophy of beauty this book demonstrates the relevance of his social thought and aesthetics to present day arguments about black pessimism black optimism and the aesthetic turn in black studies

most of us at one time or another have experienced or even told a white lie we may tell one to keep from hurting someone we care about we may tell one to hurt someone whatever the source or the reason a white lie is always inaccurate information unfortunately when it comes to race in america white lies have been a staple of the narrative white lies have been told to black people about black people and believed by black people white lies have been told to white people about black people and believed by white people lies lies and more lies and as our nation s history tells us this has not been a recipe for success when it comes to blacks and whites understanding each other because of all the lies many whites in america are puzzled by the phrase black lives matter some are offended and think black people suddenly think they are better than whites nothing could be further from the truth this book is an attempt to provide a glimpse into the reason that phrase came into being it provides information for black readers that has not been provided by mainstream history in the u s it will shed light on things that all black americans should understand about how we arrived at this point it hopes to enlighten white readers in a very small way about the black experience in america it seeks to answer some of the questions white readers may have about what led to the use of the phrase and encourage white christian readers to consider taking up this cross in an effort to be more like christ

vols 13 62 include abridged annual reports and proceedings of the annual meetings of the american missionary association 1869 1908 v 38 62 include abridged annual reports of the society s executive committee 1883 84 1907 1908

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